Hanska City Council – Regular Meeting May 13, 2025 6pm – Hanska Community Center

The meeting was called order by Mayor Daniel Paulson. Those in attendance were Daniel Paulson, Mikale Gustafson, Ian Kjelshus, Lucas Larson and William Wurtz.

Others present were Chris Fischer, Travis Tauer and Angela Pick.

A Motion was made by Lucas Larson and seconded by Ian Kjelshus to approve the agenda. Voting in favor of said motion; Daniel Paulson-Yes, Mikale Gustafson-Yes, William Wurtz-Yes, Lucas Larson-Yes and Ian Kjelshus- Yes. Motion approved.

A Motion was made by Ian Kjelshus and seconded by Lucas Larson to approve April 8, 2025, Council minutes. Voting in favor of said motion; Daniel Paulson-Yes, Mikale Gustafson-Yes, William Wurtz-Yes, Lucas Larson-Yes and Ian Kjelshus-Yes. Motion approved.

A Motion was made by Mikale Gustafson and seconded by Ian Kjelshus to approve the claims. Voting in favor of said motion; Daniel Paulson-Yes, Mikale Gustafson-Yes, William Wurtz-Yes, Lucas Larson-Yes and Ian Kjelshus- Yes. Motion approved. Claims list attached.

Angela Pick gave the Council an update on the library. Patty Paulson is a new board member. Water heater needs to be replaced. Air conditioning unit is not working. Attendance is up 36% since last year. Raised garden is coming along. Summer reading starts June 9th.

Lucas Larson gave an update of the Fire Department. Nothing to report at this time.

Travis Tauer gave an update on Public Works. Terri Roth, MPCA is coming on Thursday (May 15th) to do an annual inspection. Gravel for alleys is needed.

Chris Fischer gave an update on City Hall. Discussed not having City Hall opened and asked if the community had any comments or concerns. The phone is routed to my cell phone and calls are taken throughout the day. Chris also addresses staff questions during the day also. If the community needs to meet with Chris, appointments after 5:30 are made at City Hall. Chris comes to Hanska every day in the morning and goes to the bank, gets mail and checks the drop box. In the evening, coming back from Madelia, Chris checks the drop box checks in with Angela. Chris hopes that everyone in the community knows if they need something they know where to find her or how to get hold of her.

Chris Fischer will work on moving money around to maximize interest. A portfolio will be put together for Council approval before moving.

A Motion was made by Lucas Larson and seconded by William Wurtz for Chris Fischer to make the portfolio for investments for Council approval. Voting in favor of said motion; Daniel Paulson-Yes, Mikale Gustafson-Yes, William Wurtz-Yes, Lucas Larson-Yes and Ian Kjelshus-Yes. Motion approved.

The council discussed moving Citizen Communication to the end of the Council meeting. Residents will have the opportunity to address the Council. Residents are to state their name to the Council. Residents will have 3 minutes to address their concern. The Council may or may not answer the concern that evening. Some concerns may need time to research. The Council appreciates communication with the residents.

At a workshop prior to the Council meeting the following items were discussed:

- Council meetings will be moved to the basement of the Community Center starting in June.
- 2. Kinetico Water Softerers was present and gave a presentation to the Council of their system.
- 3. Council discussed swimming lessons bus for next year.
- 4. Next Council meeting Matthew Cole from Bolton and Menk to come and present the USDA funding project that was proposed last year. This is to educate all the new Council and a refresher for the old. This will be set up for June council meeting.

A Motion was made by William Wurtz and seconded by Lucas Larson to adjourn the meeting. Voting in favor of said motion; Daniel Paulson-Yes, Mikale Gustafson-Yes, William Wurtz-Yes, Lucas Larson-Yes and Ian Kjelshus- Yes. Motion approved.

| Typed this 20th day of May 2025 Chris Fischer, City Clerk/Treasurer | |
|---|-----------------------|
| | |
| Attest: City Clerk, Chris Fischer | Mayor, Daniel Paulson |

| | | | CITY CLAIMS APPROVED FOR PAYMENT | | | | | |
|-----------|--------------------|------------------------------|--|---------------------|------------|------------|------------|------------|
| | | HAN | ISKA CITY COUNCIL MEETING May 13, 2025 | 5 | | | | |
| Date | Claim #/Check # | Payee | | General | Water | Sewer | Library | EDA |
| 4/16/25 | ACH04162025 | Payroll | Travis - 04/16/2025 | \$299.17 | \$119.67 | \$119.67 | | \$59.83 |
| 4/16/25 | ACH041620252 | PERA | Travis - 04/16/2025 | \$60.70 | \$24.27 | \$24.27 | | \$12.13 |
| 4/23/25 | ACH04232025-6 | Payroll | Payroll 04/06/2025-04/19/2025 | \$1,690.30 | \$298.30 | \$298.30 | \$544.89 | \$149.15 |
| 4/27/25 | ACH04272025 | PERA | Payroll 04/06/2025-04/19/2025 | \$337.94 | \$60.48 | \$60.48 | \$68.00 | \$30.24 |
| 4/30/25 | ACH04302025-1 | Payroll | Travis and Darla - 04/30/2025 | \$446.93 | \$119.67 | \$119.67 | | \$59.83 |
| 4/30/25 | ACH04302025-2 | PERA | Travis and Darla - 04/30/2025 | \$60.70 | \$24.27 | \$24.27 | | \$12.13 |
| 4/27/25 | ACH04302025-3 | NCPERS | Payroll | \$8.16 | \$3.20 | \$3.20 | | \$1.60 |
| 4/30/25 | ACH04302025-4 | April Withholding State | April Withholding State | \$324.46 | \$85.47 | \$85.47 | \$16.89 | \$42.72 |
| 4/28/25 | ACH04282025 | April Withholding Federal | April Withholding Federal | \$1,544.83 | \$321.10 | \$321.10 | \$172.36 | \$160.49 |
| 5/7/25 | ACH05072025-3 9697 | Payroll | Payroll 04/20/2025-05/03/2025 | \$1,377.94 | \$291.26 | \$291.26 | \$450.63 | \$145.63 |
| 5/8/25 | ACH05082025 | PERA | Payroll 04/20/2025-05/03/2025 | \$282.95 | \$60.48 | \$60.48 | \$65.97 | \$30.24 |
| 5/13/25 | ACH05132025 | PEIP | Health Insurance | \$978.22 | \$391.28 | \$391.28 | | \$195.64 |
| 5/20/25 | ACH05202025 | Brown County REA | Electric 03/31/2025-04/30/2025 | \$1,412.09 | \$168.76 | \$204.81 | \$83.66 | |
| 5/12/25 | ACH05122025 | NCPERS | Life Insurance | \$8.16 | \$3.20 | \$3.20 | | \$1.60 |
| 5/15/25 | ACH05152025 | PERA | Travis - 05/14/25 | \$60.70 | \$24.27 | \$24.27 | | \$12.13 |
| 5/14/25 | ACH05142025 | Payroll | Travis - 05/14/25 | \$299.17 | \$119.67 | \$119.67 | | \$59.83 |
| 5/13/25 | 9698 | Badger Meter | Meter Reading | | \$95.88 | \$95.88 | | |
| 5/13/25 | 9699 | Quadient Finance USA | Postage for machine | | \$500.00 | \$500.00 | | |
| 5/13/25 | 9702 | Quadient Leasing USE | Lease for postage machine | | \$94.46 | \$94.46 | | |
| 5/13/25 | 9703 | Metro Sales | Copier Maintenance Agreement | \$211.18 | | | | |
| 5/13/25 | 9704 | Gopher State One Call | Utility Marking | | \$2.02 | \$2.03 | | |
| 5/13/25 | 9705 | Arnold's of Mankato | Kubota | \$589.00 | | | | |
| 5/13/25 | 9706 | Runnings | Shop and Kubota | \$355.49 | | | | |
| 5/13/25 | 9707 | First National Bank of Omaha | 2021A Bond Interest | \$13,368.75 | | | | |
| 5/13/25 | 9708 | First National Bank of Omaha | 2017A Bond Interest | \$7,750.00 | | | | |
| 5/13/25 | 9709 | Bolton & Menk | Well Project | | \$4,994.50 | | | |
| 5/13/25 | 9710 | Hawkins | Water Supplies | | \$20.00 | | | |
| 5/13/25 | 9711 | Nilson Heating & Air | EDA #5 Furnace | | | | | \$95.00 |
| | | | PW Supplies, EDA Repairs, Sewer | | | | | |
| 5/13/25 | 9712 | Menards | Supplies | \$2,013.50 | | \$139.99 | | \$1,161.84 |
| 5/13/25 | 9713 | American Welding & Machining | Street Repairs, Kubota, Water | \$914.11 | \$267.95 | | | |
| 5/13/25 | 9714 | MVLT | Sewer Discharge Samples | | | \$644.50 | | |
| 5/13/25 | 9715 | Walters Excavating | Alleys, Library and Water dirt | \$180.00 | \$90.00 | | \$90.00 | |
| 5/13/25 | 9716 | Nuvera | Telephone/Internet | \$609.49 | | \$51.83 | \$53.82 | |
| 5/13/25 | 9717 | VanHee Media LLC | Legal Notice for Board of Equalization | \$83.76 | | | | |
| 5/13/25 | 9718 | River View Sanitation | Garbage | \$333.45 | | | | |
| 5/13/25 | 9719 | Hanska C-Store | Gas Pickup | \$276.00 | 4 | | | |
| 5/13/25 | 9720 | Printwear Graphics | Postage for testing | 44 540 00 | \$18.05 | | | |
| 5/13/25 | 9721 | Display Sales | Flags - Park, Baseball field, Street | \$1,543.00 | | | | |
| 5/13/25 | 9722 | Hanska Repair | Kubota, Dump Truck, Sewer | \$884.14 | | \$93.20 | | |
| 5/13/25 | 9723 | League of MN Cities | Training - Travis | \$20.00 | | | | |
| 5/13/25 | 9724 | JT Services | Street Lights | \$1,513.39 | | | | |
| E /42 /25 | 0725 | S | Comment for City Wilds City | 6250.00 | | | | |
| 5/13/25 | 9725 | Cemstone Concrete Materials | Cement barriers for City Wide Cleanup | \$350.00 | ¢200.00 | | | |
| 5/13/25 | 9726 | Dakota Supply Group | Water Pump House | | \$309.68 | | | |
| 5/13/25 | 9727 | MN Rural Water | Membership | 64 545 66 | \$450.00 | | | |
| 5/13/25 | 9728 | Creative Touch Floral | Main Street Flowers | \$1,545.00 | | | | |
| 5/13/25 | ACH05132025 | Amazon Amazon | Batting Cage Nets | \$659.98 \$32.21 | | | | |
| 5/13/25 | ACH05132025 | AIIIdZUII | Rain Gauges | \$32.21 | | | | |
| | | TOTALS | | \$42,424.87 | \$8,957.89 | \$3,773.29 | \$1,546.22 | \$2,230.03 |

Mayor, Daniel Paulson

Attest: Chris Fischer, City Clerk